Magnolia Lutheran Church



April 7, 2023

WELCOME TO WORSHIP

Good Friday

April 7, 2023

WE GATHER FOR WORSHIP

PRELUDE

O Sacred Head Now Wounded

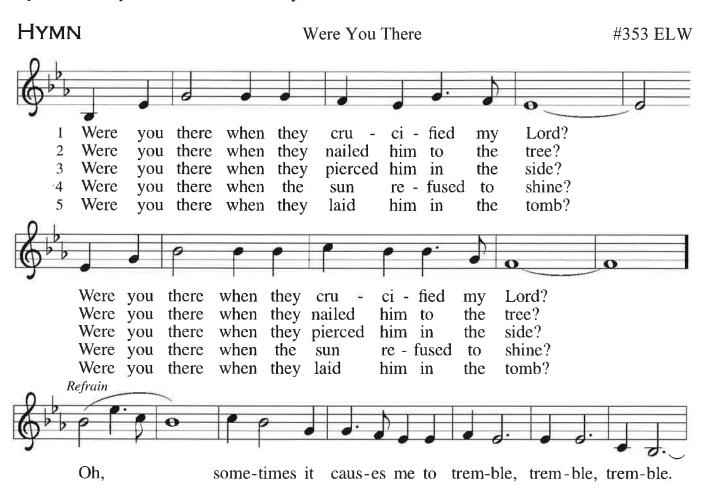
J.S. Bach

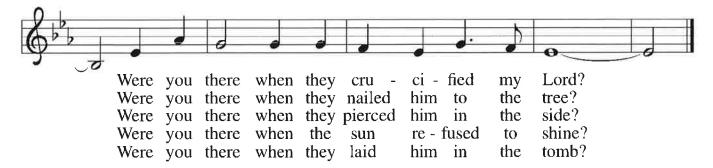
INTRODUCTION AND ANNOUNCEMENTS

SERVICE OF DARKNESS

GREETING AND WELCOME

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.





PRAYER

SILENCE FOR REFLECTION

HOMILY

SILENCE FOR REFLECTION

HEARING THE STORY OF GOOD FRIDAY

MARK 15:21-24 Forcing Simon from North Africa to carry the cross

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

PRAYER

SILENCE FOR REFLECTION

MARK 15:25-32 Mocking those who suffer

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left.

²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

PRAYER

SILENCE FOR REFLECTION

HYMN O Sacred Head Now Wounded #351 ELW sa - cred head, now wound - ed, with grief and shame weighed down, How pale thou art with an - guish, with sore a buse and scorn: What lan-guage shall I bor - row to thank thee, dear - est friend. my con - so - la - tion; shield me when I Lord. be die; must scorn - ful - ly sur - round - ed with thorns, thine on - ly crown; does thy face now lan - guish, which once was bright as how morn! thy pit - y with - out for this thy dy - ing sor - row, end? pas - sion when my hour draws nigh. mind me of thy last sa - cred head, what 0 glo ry, what bliss till now was thine! Thy grief and bit - ter pas sion were all for sin - ners' gain: make me thine for - ev and should I er, faint-ing be, These eyes, new faith re - ceiv - ing, from thee shall nev - er move: though de-spised and gor ioy call mine. Yet, I thee У, to dead - ly was the trans-gres thine the mine, mine sion, but pain. Lord. let out - live thee. me nev - er, nev my love er to for all who die be - liev die safe - ly love. ing thy

MARK 15:33-37 The death of Jesus

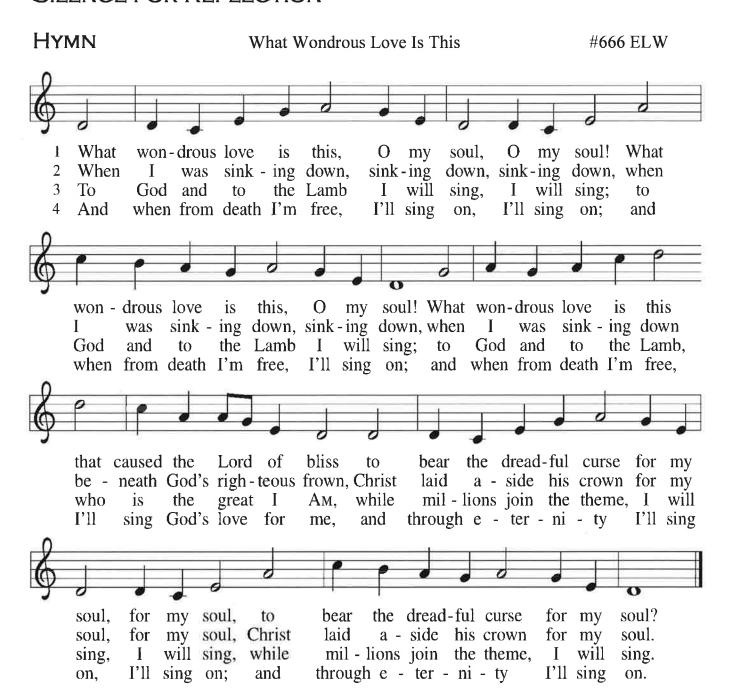
³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah."

³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last.

PRAYER

SILENCE FOR REFLECTION



MARK 15:38-39 At the death of Jesus

³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

PRAYER

SILENCE FOR REFLECTION

MARK 15:40-47 Just after the death of Jesus

⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

PRAYER

SILENCE FOR REFLECTION

MARK 16:1-3 The grieving friends of Jesus

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?"

PRAYER

SILENCE FOR REFLECTION

MUSICAL REFLECTION

Passion of St. Matthew

J.S. Bach

SILENCE FOR REFLECTION

The congregation is invited to stay in silence in the sanctuary for as long as you wish.

Join us for Easter services on Sunday, April 9th at 8am and 10am.

MAGNOLIA LUTHERAN CHURCH

2414 31ST AVENUE WEST SEATTLE, WASHINGTON 98199 206-284-0155

ParishAdmin@MagnoliaLutheranChurch.com www.MagnoliaLutheranChurch.com

OUR CORE VALUES

- All are welcome here.
- Everybody does something.
- There is no minimum, or maximum age for ministry.
- This is a safe place for all God's children.
- We are good stewards of God's creation.

SERVANTS TODAY

Assisting Minister — Thom Eaton
Lector — Thom Eaton
Altar Guild — Nancy Searle
Audio — Johnny Searle
Live Stream — Aaron Stevens

Pastor — Kevin Bates
Director of Music Ministry — Ann Simonson
Caretaker — Mara Meloy
Parish Administrator — Nancy Searle
Live Stream — Aaron Stevens
Audio—Johnny Searle
Ministers — All the Baptized Children of God

Affirmation of Welcome

Magnolia Lutheran Church is a place where everyone can find a welcoming, caring, friendly home. Here is a sanctuary filled with the love and grace of our Lord and modeled by our Savior, Jesus Christ.

We believe God's love is for everyone and so commit to provide inclusive acceptance, spiritual nourishment, inspiring kindness and a gracious and loving faith community.

We believe all of God's creations are holy and welcome to receive the sacraments, and to share in fellowship and service here. All people of every ability, race, family or marital status, sexual orientation, gender identity, economic condition and background belong here, **Reconciling In Christ**, as children of God.

All are beautiful as they are. All are part of God's masterpiece.

—January 2015. All are loved as they are. All are welcome here.

